

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IR-2048 (

In re Patent Application of:

Milton J. BODEN, Jr.

Date

: June 2, 2003

Serial No.

09/844,958

Group Art Unit

: 2811

Filed

April 27, 2001

Examiner

: Thien F. Tran

Confirmation No. :

1815

For

TRENCH MOS DEVICE AND PROCESS FOR RADHARD DEVICE

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

# AMENDMENT UNDER 37 C.F.R. 1.116

Šir:

This is a response to the Office Action mailed March 3, 2003 in the above-identified application. Reconsideration of the application is respectfully requested.

#### FEE CALCULATION

Any additional fee required has been calculated as follows:

If checked, "Small Entity" status is claimed.

NO. CLAIMS

HIGHESTNO.

	AFTER		PREVIOUSLY	7				ADDIT.
	<b>AMENDMENT</b>	`	PAID FOR	EXT	TRA PRES	ENT	RATE	FEE
TOTAL	13	MINUS	46	* =	0	X	(\$9 SE or \$18)	\$ -0-
INDEP.	5	MINUS	3	** =	2	X	(\$42 SE or \$84)	\$ 168.00
FIRST P	RESENTATION	OF MUI	TIPLE DEPEN	NDENT (	CLAIM	X	(\$140 SE or \$280)	\$ -0-

<sup>\*</sup> not less than 20

TOTAL \$ 168.00

06/04/2003 JADD01 00000096 09844958

01 FC:1201

168.00 OP

00610196.1

<sup>\*\*</sup> not less than 3

If any additional paym	ent is required, a check which includes the calculated fee o	f
\$168.00 (OFGS Check No	_) is attached.	

In the event the actual fee is greater than the payment submitted or is inadvertently not enclosed or if any additional fee during the prosecution of this application is not paid, the Patent Office is authorized to charge the underpayment to Deposit Account No. 15-0700.

### **CONTINGENT EXTENSION REQUEST**

If this communication is filed after the shortened statutory time period had elapsed and no separate Petition is enclosed, the Commissioner of Patents and Trademarks is petitioned, under 37 C.F.R. § 1.136(a), to extend the time for filing a response to the outstanding Office Action by the number of months which will avoid abandonment under 37 C.F.R. § 1.135. The fee under 37 C.F.R. § 1.17 should be charged to our Deposit Account No. 15-0700.

#### **SUMMARY OF AMENDMENTS**

- . \_\_\_ If checked, an abstract (an amended abstract) is submitted herewith.
- 2. \_\_\_ If checked, amendment(s) to the drawings are submitted herewith.
- 3. \_\_\_ If checked, amendment(s) to the specification are submitted herewith.
- 4.  $\underline{X}$  If checked, amendment(s) to the claims are submitted herewith.